

Interview - Personal interviews are **required** for finalists and will be from 12:00-5:00 pm on **Wednesday, February 21, 2018**

What time of day is most convenient for your interview? _____

(Please note: Interviews will ONLY be held on this date. We will try our best to honor your request, but cannot guarantee you will receive the time you requested)

On a separate sheet of paper, please complete the following:

1. List your **school activities**. Include any elected positions, special honors, awards, and accomplishments from your high school career (class officer, plays, athletics, music, etc.)
2. List **extracurricular activities** and the years of participation, such as the 4-H, FFA, church, community and service clubs. Indicate honors, awards, and accomplishments.
3. **Write a paragraph** stating why you would like to go to Washington, D.C. as a representative for Blue Ridge Electric Cooperative on the Washington Youth Tour or the Cooperative Youth Summit in Columbia, S.C. Your comments will be judged on content, composition, neatness and grammar.
4. **Two references are required**. One reference must be from a teacher. Please do not use your parents as a reference. All references will remain strictly confidential. Letters must accompany the application or be mailed by February 2, 2018 to:

Liza Holder
Blue Ridge Electric Cooperative
Post Office Box 329
Westminster, SC 29693

References should include the following information:

1. Student's Name
2. Your relationship to this student
3. How long have you known this student
4. Why you feel this student would be a good ambassador for Blue Ridge Electric Cooperative on the Washington Youth Tour or Cooperative Youth Summit in Columbia, South Carolina.



Your Touchstone Energy® Cooperative 